



**ONSLOW COUNTY  
FARMERS' MARKET**  
Vendor Application

- New Vendor**  
 **Returning Vendor**

**Name:** \_\_\_\_\_  
**Farm/Business Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City/State/Zip:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_  
**Cell Phone:** \_\_\_\_\_  
**Email:** \_\_\_\_\_

**Address of Farm/Production site if different than mailing address above:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Website:** \_\_\_\_\_  
**Social Media:** \_\_\_\_\_

**Sales Tax ID:** \_\_\_\_\_  Certificate Attached  
**Food/Health Permit ID:** \_\_\_\_\_  Certificate Attached  
**Poultry/Meat Handlers ID:** \_\_\_\_\_  Certificate Attached

**Product Categories:**

Please list products that you will be bringing to market this year. Estimate, by category, the percentage of total sales you expect from each (total to equal 100%). Be sure to clearly list products from categories (attach additional paper if needed).

**1. Vegetables and Plants. Estimate % of sales** \_\_\_\_\_

**Raw fruits/vegetables:**

- |  |   |
|--|---|
| <input type="checkbox"/> Asparagus     | <input type="checkbox"/> Okra           |
| <input type="checkbox"/> Beets         | <input type="checkbox"/> Onions, bunch  |
| <input type="checkbox"/> Beans         | <input type="checkbox"/> Onions, Sweet  |
| <input type="checkbox"/> Blueberries   | <input type="checkbox"/> Peaches        |
| <input type="checkbox"/> Broccoli      | <input type="checkbox"/> Peas           |
| <input type="checkbox"/> Cauliflower   | <input type="checkbox"/> Peppers, Hot   |
| <input type="checkbox"/> Carrots       | <input type="checkbox"/> Peppers, Sweet |
| <input type="checkbox"/> Cabbage       | <input type="checkbox"/> Pumpkin        |
| <input type="checkbox"/> Collards      | <input type="checkbox"/> Spinach        |
| <input type="checkbox"/> Corn          | <input type="checkbox"/> Squash, summer |
| <input type="checkbox"/> Cowpeas       | <input type="checkbox"/> Squash, winter |
| <input type="checkbox"/> Cucumber      | <input type="checkbox"/> Tomato         |
| <input type="checkbox"/> Lettuce, head | <input type="checkbox"/> Turnip         |
| <input type="checkbox"/> Lettuce, leaf | <input type="checkbox"/> Watermelon     |
| <input type="checkbox"/> Kale          | <input type="checkbox"/> Other _____    |

Herbs:

- Basil, Genovese
- Basil, Thai
- Chives
- Chamomile
- Cilantro
- Ginger
- Lemongrass
- Oregano

- Parsley
- Rosemary
- Stevia
- Sorrel
- Stinging Nettle
- Tarragon
- Thyme
- Other \_\_\_\_\_

- Cut Flowers
- Eggs
- Honey
- Bedding Plants
- Landscape Plants
- Other

**2. Preserved/Prepared Foods. Estimate % of sales \_\_\_\_\_**

Processed foods that require a kitchen inspection/certificate from the NC Dept of Agriculture. Please indicate if any ingredients used in the products are harvested from your farm.

- Baked goods
- Jams, Jellies, Preserves
- Juices, Coffee, Tea
- Vinegars
- Wines
- Other \_\_\_\_\_

**3. Meat, Fish, Dairy, Acidified Foods. Estimate % of sales \_\_\_\_\_**

- Acidified foods (these require FDA short course certification)
  - Pickles
  - Relish
  - Other

- Cheese and Other Dairy products
- Meat (Meat Handlers License from NCDA required)
  - Beef
  - Chicken
  - Pork
  - Other \_\_\_\_\_
- Seafood

**4. Crafts. Estimate % of sales \_\_\_\_\_**

Please describe your items. Include photos if available.

---

---

---

---

---

---

---

How long have you been farming/practicing your craft? \_\_\_\_\_

Provide list of employees/contact information who will staff your booth. Please indicate point of contact (if any) in your absence. \_\_\_\_\_

\*\*\* Attach extra pages if needed.

**Which days do you plan to attend?**

- |                | <b>Saturday</b>                | <b>Tuesday</b>                 |                | <b>Saturday</b>                |
|----------------|--------------------------------|--------------------------------|----------------|--------------------------------|
| <b>Week 1</b>  | <input type="checkbox"/> 04/18 | <input type="checkbox"/> 04/21 | <b>Week 17</b> | <input type="checkbox"/> 08/08 |
| <b>Week 2</b>  | <input type="checkbox"/> 04/25 | <input type="checkbox"/> 04/28 | <b>Week 18</b> | <input type="checkbox"/> 08/15 |
| <b>Week 3</b>  | <input type="checkbox"/> 05/02 | <input type="checkbox"/> 05/05 | <b>Week 19</b> | <input type="checkbox"/> 08/22 |
| <b>Week 4</b>  | <input type="checkbox"/> 05/09 | <input type="checkbox"/> 05/12 | <b>Week 20</b> | <input type="checkbox"/> 08/29 |
| <b>Week 5</b>  | <input type="checkbox"/> 05/16 | <input type="checkbox"/> 05/19 | <b>Week 21</b> | <input type="checkbox"/> 09/05 |
| <b>Week 6</b>  | <input type="checkbox"/> 05/23 | <input type="checkbox"/> 05/26 | <b>Week 22</b> | <input type="checkbox"/> 09/12 |
| <b>Week 7</b>  | <input type="checkbox"/> 05/30 | <input type="checkbox"/> 06/02 | <b>Week 23</b> | <input type="checkbox"/> 09/19 |
| <b>Week 8</b>  | <input type="checkbox"/> 06/06 | <input type="checkbox"/> 06/09 | <b>Week 24</b> | <input type="checkbox"/> 09/26 |
| <b>Week 9</b>  | <input type="checkbox"/> 06/13 | <input type="checkbox"/> 06/16 | <b>Week 25</b> | <input type="checkbox"/> 10/03 |
| <b>Week 10</b> | <input type="checkbox"/> 06/20 | <input type="checkbox"/> 06/23 | <b>Week 26</b> | <input type="checkbox"/> 10/10 |
| <b>Week 11</b> | <input type="checkbox"/> 06/27 | <input type="checkbox"/> 06/30 | <b>Week 27</b> | <input type="checkbox"/> 10/17 |
| <b>Week 12</b> | <input type="checkbox"/> 07/04 | <input type="checkbox"/> 07/07 | <b>Week 28</b> | <input type="checkbox"/> 10/24 |
| <b>Week 13</b> | <input type="checkbox"/> 07/11 | <input type="checkbox"/> 07/14 | <b>Week 29</b> | <input type="checkbox"/> 10/31 |
| <b>Week 14</b> | <input type="checkbox"/> 07/18 | <input type="checkbox"/> 07/21 | <b>Week 30</b> | <input type="checkbox"/> 11/07 |
| <b>Week 15</b> | <input type="checkbox"/> 07/25 | <input type="checkbox"/> 07/28 | <b>Week 31</b> | <input type="checkbox"/> 11/14 |
| <b>Week 16</b> | <input type="checkbox"/> 08/01 |                                |                |                                |

**Annual Membership fee:**

This fee is due upon application approval and is non-refundable.

- \$40 returning vendor     \$ 60 new vendor

**Space/daily booth rental:**

Payable week prior to market day

**Saturday**

- Full, \$18  
 Half, \$12  
 Center, \$10  
 Outdoor, \$12

**Tuesday**

- Outdoor, \$10

**Special Events (Non-members):**

Special Events will be identified as such to allow participation to non-members. Proof of all applicable state and local permits and/or certificates will be required.

**Saturday**

- Full, \$30
- Half, \$20
- Center, \$15
- Outdoor, \$20
- Food Trucks, \$50

**All Farm/Production members will have a farm visit prior to selling at the market. Please understand that it may take up to two weeks after your application has been received to schedule a farm visit.**

Farm/Production:

How much area is in production? \_\_\_\_\_

Do you know about the Produce Safety Rule?  yes  no

Is your farm covered by this rule?  yes  no  I don't know

Is land owned or leased? How long has it been under your management?

\_\_\_\_\_  
Briefly describe your farming or production practices/philosophy.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I produce 50% or more of the items I offer for sale as part of my farming operation. I agree to allow representatives of the Onslow County Farmers' Market to visit and inspect the farm/production premises and products I intend to sell.

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Date: \_\_\_\_\_

**I acknowledge that I have received and read the Onslow County Farmers' Market By-Laws and Vendor Rules and that I will abide by these rules. I understand that falsifying information on this application or a violation of these rules will result in a termination of my membership without refund. I also allow the Onslow County Farmers' Market to use photos and/or video of me, my products, and booth space for promotional and marketing purposes.**

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Date: \_\_\_\_\_

**Please submit completed application (including any required documents) to [onslowmarketmanager@gmail.com](mailto:onslowmarketmanager@gmail.com) or mail to:**

**Onslow County Farmers Market  
4024 Richlands Hwy  
Jacksonville, NC 28540**

Date Received: \_\_\_\_\_

Received by: \_\_\_\_\_

Status: \_\_\_\_\_