

# Onslow County Farmers' Market Vendor Application

- New Vendor
- Returning Vendor

Name: \_\_\_\_\_  
Farm/Business Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Cell Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Address of Farm/Production site if different than mailing address above: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Website: \_\_\_\_\_  
Social Media: \_\_\_\_\_

Sales Tax ID: \_\_\_\_\_  Certificate Attached  
Food/Health Permit ID: \_\_\_\_\_  Certificate Attached  
Poultry/Meat Handlers ID: \_\_\_\_\_  Certificate Attached

## Product Categories:

Please list products that you will be bringing to market this year. Estimate, by category, the percentage of total sales you expect from each (total to equal 100%). Be sure to clearly list products from categories (attach additional paper if needed).

### 1. Vegetables and Plants. Estimate % of sales \_\_\_\_\_

#### Raw fruits/vegetables:

- |  |   |
|--|---|
| <input type="checkbox"/> Asparagus     | <input type="checkbox"/> Okra           |
| <input type="checkbox"/> Beets         | <input type="checkbox"/> Onions, bunch  |
| <input type="checkbox"/> Beans         | <input type="checkbox"/> Onions, Sweet  |
| <input type="checkbox"/> Blueberries   | <input type="checkbox"/> Peaches        |
| <input type="checkbox"/> Broccoli      | <input type="checkbox"/> Peas           |
| <input type="checkbox"/> Cauliflower   | <input type="checkbox"/> Peppers, Hot   |
| <input type="checkbox"/> Carrots       | <input type="checkbox"/> Peppers, Sweet |
| <input type="checkbox"/> Cabbage       | <input type="checkbox"/> Pumpkin        |
| <input type="checkbox"/> Collards      | <input type="checkbox"/> Spinach        |
| <input type="checkbox"/> Corn          | <input type="checkbox"/> Squash, summer |
| <input type="checkbox"/> Cowpeas       | <input type="checkbox"/> Squash, winter |
| <input type="checkbox"/> Cucumber      | <input type="checkbox"/> Tomato         |
| <input type="checkbox"/> Lettuce, head | <input type="checkbox"/> Turnip         |
| <input type="checkbox"/> Lettuce, leaf | <input type="checkbox"/> Watermelon     |
| <input type="checkbox"/> Kale          | <input type="checkbox"/> Other _____    |

Herbs:

- Basil, Genovese
- Basil, Thai
- Chives
- Chamomile
- Cilantro
- Ginger
- Lemongrass
- Oregano

- Parsley
- Rosemary
- Stevia
- Sorrel
- Stinging Nettle
- Tarragon
- Thyme
- Other \_\_\_\_\_

- Cut Flowers
- Eggs
- Honey
- Bedding Plants
- Landscape Plants
- Other

**2. Preserved/Prepared Foods. Estimate % of sales \_\_\_\_\_**

Processed foods that require a kitchen inspection/certificate from the NC Dept of Agriculture. Please indicate if any ingredients used in the products are harvested from your farm.

- Baked goods
- Jams, Jellies, Preserves
- Juices, Coffee, Tea
- Vinegars
- Wines
- Other \_\_\_\_\_

**3. Meat, Fish, Dairy, Acidified Foods. Estimate % of sales \_\_\_\_\_**

- Acidified foods (these require FDA short course certification)
  - Pickles
  - Relish
  - Other

- Cheese and Other Dairy products
- Meat (Meat Handlers License from NCDCA required)
  - Beef
  - Chicken
  - Pork
  - Other \_\_\_\_\_
- Seafood

**4. Crafts. Estimate % of sales \_\_\_\_\_**

Please describe your items. Include photos if available.

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How long have you been farming/practicing your craft? \_\_\_\_\_

Provide list of employees/contact information who will staff your booth. Please indicate point of contact (if any) in your absence. \_\_\_\_\_

\*\*\* Attach extra pages if needed.

**Which days do you plan to attend?**

	<b>Saturday</b>	<b>Tuesday</b>		<b>Saturday</b>	<b>Tuesday</b>
<b>Week 1</b>	<input type="checkbox"/> 04/13	<input type="checkbox"/> 04/16	<b>Week 17</b>	<input type="checkbox"/> 08/03	<input type="checkbox"/> 08/06
<b>Week 2</b>	<input type="checkbox"/> 04/20	<input type="checkbox"/> 04/23	<b>Week 18</b>	<input type="checkbox"/> 08/10	<input type="checkbox"/> 08/13
<b>Week 3</b>	<input type="checkbox"/> 04/27	<input type="checkbox"/> 04/30	<b>Week 19</b>	<input type="checkbox"/> 08/17	<input type="checkbox"/> 08/20
<b>Week 4</b>	<input type="checkbox"/> 05/04	<input type="checkbox"/> 05/07	<b>Week 20</b>	<input type="checkbox"/> 08/24	<input type="checkbox"/> 08/27
<b>Week 5</b>	<input type="checkbox"/> 05/11	<input type="checkbox"/> 05/14	<b>Week 21</b>	<input type="checkbox"/> 08/31	
<b>Week 6</b>	<input type="checkbox"/> 05/18	<input type="checkbox"/> 05/21	<b>Week 22</b>	<input type="checkbox"/> 09/07	
<b>Week 7</b>	<input type="checkbox"/> 05/25	<input type="checkbox"/> 05/28	<b>Week 23</b>	<input type="checkbox"/> 09/14	
<b>Week 8</b>	<input type="checkbox"/> 06/01	<input type="checkbox"/> 06/04	<b>Week 24</b>	<input type="checkbox"/> 09/21	
<b>Week 9</b>	<input type="checkbox"/> 06/08	<input type="checkbox"/> 06/11	<b>Week 25</b>	<input type="checkbox"/> 09/28	
<b>Week 10</b>	<input type="checkbox"/> 06/15	<input type="checkbox"/> 06/18	<b>Week 26</b>	<input type="checkbox"/> 10/05	
<b>Week 11</b>	<input type="checkbox"/> 06/22	<input type="checkbox"/> 06/25	<b>Week 27</b>	<input type="checkbox"/> 10/12	
<b>Week 12</b>	<input type="checkbox"/> 06/29	<input type="checkbox"/> 07/02	<b>Week 28</b>	<input type="checkbox"/> 10/19	
<b>Week 13</b>	<input type="checkbox"/> 07/06	<input type="checkbox"/> 07/09	<b>Week 29</b>	<input type="checkbox"/> 10/26	
<b>Week 14</b>	<input type="checkbox"/> 07/13	<input type="checkbox"/> 07/16	<b>Week 30</b>	<input type="checkbox"/> 11/02	
<b>Week 15</b>	<input type="checkbox"/> 07/20	<input type="checkbox"/> 07/23	<b>Week 31</b>	<input type="checkbox"/> 11/09	
<b>Week 16</b>	<input type="checkbox"/> 07/27	<input type="checkbox"/> 07/30	<b>Week 32</b>	<input type="checkbox"/> 11/16	

**Annual Membership fee:**

This fee is due upon application approval and is non-refundable.

- \$40 returning vendor     \$ 60 new vendor

**Space/daily booth rental:**

Payable prior to market day

**Saturday**

- Full, \$18  
 Half, \$12  
 Center, \$10  
 Outdoor, \$12

**Tuesday**

- Outdoor, \$8

**Special Events (Non-members):**

Special Events will be identified as such to allow participation to non-members. Proof of all applicable state and local permits and/or certificates will be required.

**Saturday**

- Full, \$30
- Half, \$20
- Center, \$15
- Outdoor, \$20
- Food Trucks, \$50

**All Farm/Production members will have a farm visit prior to selling at the market. Please understand that it may take up to two weeks after your application has been received to schedule a farm visit.**

Farm/Production:

How much area is in production? \_\_\_\_\_

Is land owned or leased? How long has it been under your management? \_\_\_\_\_

\_\_\_\_\_  
Briefly describe your farming or production practices/philosophy.  
\_\_\_\_\_  
\_\_\_\_\_

I produce 50% or more of the items I offer for sale as part of my farming operation. I agree to allow representatives of the Onslow County Farmers' Market to visit and inspect the farm/production premises and products I intend to sell.

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Date: \_\_\_\_\_

**I acknowledge that I have received and read the Onslow County Farmers' Market Rules and that I will abide by these rules. I understand that falsifying information on this application or a violation of these rules will result in a termination of my membership without refund. I also allow the Onslow County Farmers' Market to use photos and/or video of me, my products, and booth space for promotional and marketing purposes.**

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Date: \_\_\_\_\_

**Please submit completed application (including any required documents) to [onslowmarketmanager@gmail.com](mailto:onslowmarketmanager@gmail.com) or mail to:**

**Onslow County Farmers Market  
4024 Richlands Hwy  
Jacksonville, NC 28540**

Date Received: \_\_\_\_\_

Received by: \_\_\_\_\_

Status: \_\_\_\_\_